



FOR YOUTH DEVELOPMENT™  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# 2012 Returning Staff Application

**Due by January 15th**

I am applying to return to: (circle one)

**NORTH WOODS**

**PLEASANT VALLEY**

**SANDY ISLAND**

**LAUGHING LOON**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ SS#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone Number: (\_\_\_\_) \_\_\_\_\_ Home Number \_\_\_\_\_ Best time to call \_\_\_\_\_

School Phone Number: (\_\_\_\_) \_\_\_\_\_ E-Mail Address \_\_\_\_\_

School Address (If Applicable) \_\_\_\_\_

T-Shirt Size \_\_\_\_\_ Name on Name Tag \_\_\_\_\_

Dates available- Beginning: \_\_\_\_\_ Ending: \_\_\_\_\_

I would like to be considered for the following positions:

*NW and PVC – Include program and position level; ex. (Junior Section Head, Archery Director, Head Counselor)*

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

3<sup>rd</sup> Choice \_\_\_\_\_

I am unsure of which position, because \_\_\_\_\_

1. In your opinion, what are the top three changes you would make to improve experiences at Camp (Program, Housing, Staff Activities)?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List and explain one of your best and one of your least favorite experiences from this past summer?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. What do you hope to accomplish next summer?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# SKILL ASSESSMENT

Please rank which age groups you would prefer:

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

Which programs would you like to lead?

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

Place a "T" next to the activities you feel confident in organizing/teaching.  
Place an "A" next to skills you feel confident assisting.

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> Ropes Course       | <input type="checkbox"/> Riflery           | <input type="checkbox"/> Ceramics           | <input type="checkbox"/> Music (Style_____) |
| <input type="checkbox"/> Orienteering       | <input type="checkbox"/> Archery           | <input type="checkbox"/> Drama              | <input type="checkbox"/> Dance (Style_____) |
| <input type="checkbox"/> Hiking             | <input type="checkbox"/> Baseball/Softball | <input type="checkbox"/> Martial Arts       | <input type="checkbox"/> Auto Mechanics     |
| <input type="checkbox"/> Outdoor Cooking    | <input type="checkbox"/> Tennis            | <input type="checkbox"/> Radio Broadcasting | <input type="checkbox"/> Cooking            |
| <input type="checkbox"/> Wilderness Camping | <input type="checkbox"/> Environmental Ed  | <input type="checkbox"/> Puppetry           | <input type="checkbox"/> Swimming           |
| <input type="checkbox"/> Woodworking        | <input type="checkbox"/> Arts & Crafts     | <input type="checkbox"/> Computer Skills    | <input type="checkbox"/> Windsurfing        |
| <input type="checkbox"/> Leather Work       | <input type="checkbox"/> Drawing/Sketching | <input type="checkbox"/> Painting           | <input type="checkbox"/> Water-skiing       |
| <input type="checkbox"/> Soccer             | <input type="checkbox"/> Photography       | <input type="checkbox"/> Drama              | <input type="checkbox"/> Sailing            |
| <input type="checkbox"/> Volleyball         | <input type="checkbox"/> Song Leading      | <input type="checkbox"/> Carpentry          | <input type="checkbox"/> Kayaking           |
| <input type="checkbox"/> Field Hockey       | <input type="checkbox"/> Newspaper         | <input type="checkbox"/> Radio Broadcasting | <input type="checkbox"/> Canoeing           |
| <input type="checkbox"/> Equestrian*        | <input type="checkbox"/> Foreign Language  |   |   |

\*English or Western (please circle one) or list other: \_\_\_\_\_

Please List Any Other Skills:

Do you know any candidates for employment at Camp? If so, please list a phone # and/or address in order for us to contact them directly. A bonus will be given to any staff member that puts us in touch with a candidate that is actually hired!

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone # \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone # \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return to:

**YMCA of Greater Boston**  
**Camping Services**  
P.O. Box 10  
Mirror Lake, NH 03853-0010  
(603) 569-2725

*Feel free to add additional sheets of paper if more space is necessary*